



**July 13, 2009**  
**Plaistow Town Hall**  
**Board of Selectmen Meeting**  
**145 Main Street**

**AGENDA**

**Called to order 6:00 PM**  
**Pledge of Allegiance**  
**Minutes - June 22<sup>nd</sup>**  
**Public Comment**

**6:30 PM - Marine Sgt Nelson**  
**6:45 PM - Boy Scouts – Chuck Fowler -Contents of Capsule buried June 27<sup>th</sup>**  
**7:00 PM - Drawing of Conservation Commission Raffle Ticket**  
**7:05 PM - Representative Norm Major – Courthouse**  
**7:30 PM – Chief Savage-ATV Grant Application**  
**8:00 PM – Town Manager Goals**

**Town Manager Report**  
**Other Business**  
**Signature Folder**  
**Selectmen's Reports**  
**Non-Public Session - RSA 91-A:3, II (c) with Chief Savage**  
**Non-Public Session - RSA 91-A:3,II (d) Legal/Negotiations**  
**Adjourned**

**Week of July 13 – 18, 2009**

**Monday - 1:00 PM – Zoo Creatures @ Recreation**  
**Monday - 6:30 PM - Selectmen's Meeting**  
**Tuesday - 10:30 AM – Boot Scootin' Boomers @ V. Geary**  
**Tuesday - 6:30 PM - Library Trustees @ Library**  
**Wednesday - 6:00 PM - Doc Rocks – Concert in the Park**  
**Wednesday - 6:00 PM - Family Mediation @ Atkinson**  
**Thursday - 7:00 PM - Conservation Commission**  
**Saturday - 7Am-3PM - Landfill Open**

**Reminders – Recycling Week - July 20<sup>th</sup>**  
**Landfill Open - Wed. July 22<sup>nd</sup> - 4-8**

**TOWN OF PLAISTOW**

New Hampshire

**BOARD OF SELECTMEN**

D. Poliquin, Chairman  
R. Gray, Vice Chairman  
C. Blinn, Jr.  
M. Curran  
J. Sherman

**TOWN MANAGER**

Sean Fitzgerald

**The Town of Plaistow complies with the Americans with Disabilities Act regulations.**  
**Please call 382-5200 between the hours of 8:00 am and 4:30 pm if you have questions**  
**about accessibility in attending this meeting.**